

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:					Examiner: Travis M. Reis				
MOTOMU FUKASAWA				;	Group Art Unit: 2859				
Application No.: 09/774,626				·)					
Filed: February 1, 2001))				
For: NON-INVASIVE ENVIRONMENT HISTORY INDICATOR FOR REUSABLE DEVICE) :	October 13, 2004				
Commission P.O. Box 1	OP Amendment oner for Patents 450 , VA 22313-1450)	•						
Sir:									
Transmitted herewith is an Amendment in the above-identified application. No additional fee is required.									
The fee has been calculated as shown below:									
1	he fee has been c								
	(2) CLAIMS REMAINING AFTER AMENDMENT		CLAIMS AS AM (4) HIGHES PREVIOUS FOI	T NO. LY PAID	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE		
TOTAL CLAIMS	21	MINUS	30		= 0	x \$9 \$18	\$0.00		
INDEP. CLAIMS	13	MINUS	8		5	x \$44 \$88	\$440.00		
Fee for Multiple Dependent claims \$150°/\$300									
	\$440.00								
	Verified Statemer	nt claimin	g small ent	ity stat	us is enclosed	, if not fil	ed previously.		

Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed. Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to chany additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the ent pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1 A duplicate copy of this paper is enclosed. A check in the amount of \$ to cover the fee for a month extension is enclosed. A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed. Applicants' undersigned attorney may be reached in our Washington, D.C. office by telest (202) 530-1010. All correspondence should continue to be directed to our address of below.	X
Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to chany additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the ent pendency of this application, or to credit any overpayment, to Deposit Account No. 06-A duplicate copy of this paper is enclosed. A check in the amount of \$ to cover the fee for a month extension is enclosed. A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed. Applicants' undersigned attorney may be reached in our Washington, D.C. office by tel at (202) 530-1010. All correspondence should continue to be directed to our address gibelow.	
A check in the amount of \$\\$ to cover the Information Disclosure Statement fee is enclosed in the Applicants' undersigned attorney may be reached in our Washington, D.C. office by telepat (202) 530-1010. All correspondence should continue to be directed to our address give below.	X
Applicants' undersigned attorney may be reached in our Washington, D.C. office by tel at (202) 530-1010. All correspondence should continue to be directed to our address gibelow.	
at (202) 530-1010. All correspondence should continue to be directed to our address gibelow.	
Artorney for Applicants Gary M. Jacobs Registration No. 28,861	X

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

GMJ/smj

DC_MAIN 180947v1





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
••	:	Examiner: Travis M. Reis
MOTOMU FUKASAWA)	
	:	Group Art Unit: 2859
Application No.: 09/774,626)	
	:	
Filed: February 1, 2001)	
	:	
For: NON-INVASIVE ENVIRONMENT)	October 13, 2004
HISTORY INDICATOR FOR REUSABLE	:	
DEVICE)	
MAIL STOP Amendment		
Commissioner for Patents		
P.O. Box 1450		
Alexandria, VA 22313-1450		

AMENDMENT

Sir:

In response to the Office Action dated July 13, 2004, please amend the application as follows and please consider the following remarks.

inebriation

10/14/2004 GWORDOF1 00000054 09774626

01 FC:1201

440.00 OP